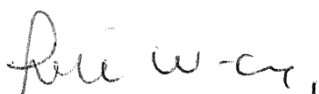


Date of issue: Monday, 5 July 2021

<b>MEETING</b>	<b>APPOINTMENTS SUB-COMMITTEE</b> (Councillors Akram, Hulme, Mann, Strutton and Swindlehurst)
<b>DATE AND TIME:</b>	TUESDAY, 13TH JULY, 2021 AT 9.30 AM
<b>VENUE:</b>	VIRTUAL MEETING
<b>DEMOCRATIC SERVICES OFFICER:</b> (for all enquiries)	NICHOLAS PONTONE 01753 875120

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**JOSIE WRAGG**  
Chief Executive

**AGENDA**

**PART 1**

<u>AGENDA</u> <u>ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	Apologies for absence.		
1.	Declarations of Interest  <i>All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 9 and Appendix B of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.</i>	-	-
2.	Election of Chair for 2021/22	-	-
3.	Minutes of the Meeting held on 19th March 2021	1 - 2	-

**AGENDA  
ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

- |    |                                   |   |   |
|----|-----------------------------------|---|---|
| 4. | Exclusion of the Press and Public | - | - |
|----|-----------------------------------|---|---|

It is recommended that the Press and Public will be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the likely disclosure of exempt information relating to individuals as defined in Paragraph 1 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended).

**PART II**

- |    |   |           |     |
|----|---|-----------|-----|
| 5. | Part II Minutes - 19th March 2021   | 3 - 4     | -   |
| 6. | Appointment Process of Executive Director of People (Children) Final Interviews | To Follow | All |

**Press and Public**

The press and public can access Part I of this meeting by contacting the Democratic Services Officer listed.

The press and public will not be able to view any matters considered during Part II of the agenda.